| •   |                  | 1  |              |            | .!                                    |   | •           |  |
|---|------------------|--|--------------|------------|---------------------------------------|---|-------------|--|
|   |                  |  |              |            | · · · · · · · · · · · · · · · · · · · | ,<br>   |             |  |
| SERIAL NUMBER   |                  | FILING DATE  | CLASS        | GROU       | JP ART UNIT                           | ATTORNEY DOCK   | KET NO.     |  |
| 09/334,208  |                  | 06/15/99   | 417          |            | 3746                                  | DAVIS100  |             |  |
| JEFFREY DAVI  | S, LA PLAT       | A, NM.   |              |            |                                       |   |             |  |
|   |                  | ,  |              |            |                                       |   |             |  |
| **CONTINUING<br>VERIFIED  | DOMESTIC         | DATA*****  | ****         | ****       |                                       |   |             |  |
| Non CO  | e                |  |              |            |                                       |   |             |  |
| **371 (NAT'L<br>VERIFIED  | STAGE) DA        | TA*******  | *****        | <b>***</b> | ,                                     |   |             |  |
| 2   | Moor             |  |              |            |                                       |   |             |  |
|   |                  |  |              |            |                                       |   |             |  |
|   |                  |  | ,            |            |                                       | •   |             |  |
|   |                  |  | ·            |            |                                       |   |             |  |
| **FOREIGN AP  | PLICATIONS       | 5******  | r*           |            |                                       |   |             |  |
| VERIFIED  |                  |  |              |            |                                       |   | /           |  |
| So  | none             |  |              | •          |                                       |   |             |  |
|   |                  |  |              |            |                                       |   |             |  |
|   |                  |  | ·            |            |                                       |   | ٠.          |  |
| IF REQUIRED,  |                  | /  |              | D 07/09/99 | 9 ** SMALL<br>SHEETS                  | TOTAL   | INDEPENDE   |  |
| oreign Priority claimed<br>35 USC 119 (a-d) cond<br>Verified and Acknowle | dged S           | <u> </u>   | •            | COUNTRY    | DRAWING<br>2                          | CLAIMS<br>13  | CLAIMS<br>2 |  |
| RAY G WILSO   | Examiner's<br>ON | intials I  | nitials      |            |                                       |   |             |  |
| 233 ROVER E<br>LOS ALAMOS   |                  |  |              |            |                                       |   | ·           |  |
|   |                  |  |              | • •        |                                       |   |             |  |
| METHOD AND  | APPARATUS        | FOR CONTRO   | LLING A PU   | MPING ON   |                                       |   |             |  |
| <u>=</u>  | ;                | ·  |              | •          |                                       |   | ·           |  |
| FILING FEE<br>RECEIVED  | EEEO. A45        | ority has been   | given in Pen | or         | ☐ All Fed                             |   |             |  |
| \$380   | No.              | hority has been given in Paperto charge/credit DEPOSIT ACCOUNTfor the following: |              |            | 1.17 i                                | 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of till 1.18 Fees (Issue) |             |  |
| ļ   |                  |  |              |            | Other Credit                          | Other   |             |  |